



वीर माधो सिंह भण्डारी उत्तराखण्ड प्रौद्योगिकी विश्वविद्यालय

(उत्तराखण्ड सरकार द्वारा अधिनियम 415/2005 द्वारा स्थापित पूर्ववर्ती उत्तराखण्ड तकनीकी विश्वविद्यालय)

Veer Madho Singh Bhandari Uttarakhand Technical University

(Formerly Uttarakhand Technical University Established by Act no. 415/2005 by Uttarakhand Government)

Chakrata Road, P.O. Chandanwadi, Premnagar, Suddhowala, Dehradun, Uttarakhand(India)

Tel.No.0135-2774067 Website: www.uktech.ac.in

Advt. No. : 844/VMSB-UTU/2023

Date:03.06.2023

RECRUITMENT FOR THE POST OF DIRECTOR

Applications are invited for the Posts of Director in campus institutions of Veer Madho Singh Bhandari Uttarakhand Technical University Dehradun at (i) **Dr. APJ Abdul Kalam Institute of Technology, Tanakpur**, (ii) **Nanhi Pari Seemant Institute of Technology Pithoragarh**, (iii) ***Institute of Technology Gopeshwar**, in the pay Level-14, Entry pay Rs. 144200/- with special allowance of Rs. 6750/- as prescribed by AICTE from time to time and as admissible to State Government employees. The appointment will be for a period of 3 years or the upper age limit as prescribed by State Govt. whichever is earlier on contractual basis with the approval of Uttarakhand State Government. Essential qualifications and experience will be as prescribed by AICTE. The duly filled application on prescribed format alongwith relevant documents & application fee should be sent by Registered/Speed post to "The Registrar, Veer Madho Singh Bhandari Uttarakhand Technical University, Prem Nagar, Sudhowala, Dehradun-248007 (Uttarakhand)" so as to reach latest by 1st July 2023, 5:00 PM. Incomplete applications and applications received after the last date will be summarily rejected. For details visit University website www.uktech.ac.in.

***Those who had applied earlier for the post of Director, Institute of Technology, Gopeshwar vide advt. no DO/22/09/REC01 dated 30.09.2022 need not to apply again however they should submit any new addition in respect to their candidature by above last date.**

Registrar



RECRUITMENT FOR THE POST OF DIRECTOR

Advt. No.: 844/ VMSB-UTU/2023

Date :03.06.2023

Applications are invited for the posts of Director in campus institutions of Veer Madho Singh Uttarakhand Technical University at **Dr. APJ Abdul Kalam Institute of Technology, Tanakpur** and **Nanhi Pari Seemant Institute of Technology, Pithoragarh**, (iii) ****Institute of Technology, Gopeshwar**, in the pay matrix of Level-14, Entry pay Rs. 144200/- with special allowance of Rs. 6750/- as prescribed by AICTE from time to time and as admissible to State Government employees. The appointment to the Post shall be Contractual in nature and tenure will be for a period of 3 years or the upper age limit as prescribed by State Govt. whichever is earlier and the appointment shall be made with the approval of Uttarakhand State Government.

****Those who had applied earlier for the post of Director Institute of Technology Gopeshwar vide advertisement no DO/22/09/REC01 dated 30.09.2022 need not to apply again however they should submit any new addition in respect to their candidature by last date.**

Qualifications and experience: -

The qualification and experience for the post shall be as per AICTE regulation notified on dated 01 March, 2019 (as amended from time to time by AICTE).

- Ph.D degree and First Class or equivalent at either Bachelor's or Master's level in the relevant branch;
- At least two successful Ph.D guided as supervisor/Co-Supervisor and minimum 8 research publications in SCI Journals/UGC/AICTE approved list of journals;
- Minimum 15 years of experience in teaching/research/industry, out of which at least 3 years shall be at the post, equivalent to that of Professor.

In case of research experience, good academic record and books/research paper publication/IPR/Patent record shall be required as deemed fit by the expert members of the Selection Committee. If the experience in Industry is considered, the same shall be at managerial level equivalent to Professor level with active participation record in devising/designing, developing, planning, executing, analysing, quality control, innovating, training, technical books/research paper publications/IPR patents etc. as deemed fit by the expert members of the Selection Committee. Flair for Management and leadership is essential.

Age: - The applicant should not be above 57 years of age on the date of advertisement.

The eligible candidate may submit their application on plain paper as a covering letter giving their complete resume with attested copies of testimonials, certificate of age proof, administrative experience and research work etc. Application of the candidates in service will be considered only if it is received through proper channel. However, such candidates may send an advance copy of their application directly within prescribed date and time. The duly filled complete application on prescribed format along with demand draft and all relevant documents, proof of research work etc. should be sent by Registered Post/Speed post to "The Registrar, Veer Madho Singh Bhandari Uttarakhand Technical University, Prem Nagar, Sudhowala, Dehradun-248007 (Uttarakhand)" so as to reach latest by 1st July 2023, 5:00 PM. The name of the post should be clearly mentioned on the envelope containing the application. Incomplete application and applications received after the last date i.e. 1st July 2023, 5:00 PM will be summarily rejected. No TA/DA will be paid for attending the Interview. A demand draft of Rs. 2000/- in favour of "Finance Controller, Uttarakhand Technical University" payable at Dehradun should be enclosed with the application form. Advertisement and application format is available on the University website www.uktech.ac.in.

Registrar



APPLICATION FORMAT FOR THE POST OF DIRECTOR

Advt. No.....

Posts Applied for (please tick any one, two or all as per your choice)

- (i) Dr. APJ Abdul Kalam Institute of Technology, Tanakpur
- (ii) Nanhi Pari Seemant Institute of Technology, Pithoragarh
- (iii) Institute of Technology, Gopeshwar

Affix the
latest
passport size
colour
photograph

1. General Information of Applicant:

| | |
|--------------------------------------|--|
| Name (In capital letter) | |
| Father's Name (In capital letter) | |
| Date of Birth (DD/MM/YYYY) | |
| Gender | |
| Age as on date of advertisement | |
| Correspondence Address | |
| Mobile No. | |
| Email id | |
| Nationality | |

2. Present Position:

| | | |
|-----|--|--|
| (a) | Designation | |
| (b) | Organization | |
| (c) | Pay Scale | |
| (d) | Date of appointment to the present post | |
| (e) | Total experience (in year and month) | |

3. Details of experience possessed as per eligibility criteria:

| S.No | Post held | Pay Scale | Organization | Nature of duties | Experience in years and months |
|------|-----------|-----------|--------------|---------------------|--------------------------------------|
| | | | | | |

4. Educational Qualification:

| S.No | Qualification | University | Year | Subject/ Topic | Percentage Achieved | Distinction etc. |
|------|--------------------------------|------------|------|-------------------|------------------------|---------------------|
| 1. | High School as proof of age | | | | | |
| 2. | UG (B.Tech./equivalent) | | | | | |
| 3. | PG (M.Tech./ME) | | | | | |
| 4. | Ph.D. | | | | | |
| 5. | Post-Doctoral | | | | | |

5. Administrative Experience / Post (s) and Responsibilities held details:

| S.No | Post | Organization/ University | Duration | | Experience (in Years and Months) |
|------|--|-----------------------------|----------------|--------------|--|
| | | | From (Date) | To (Date) | |
| 1. | Dean/Associate Dean | | | | |
| 2. | Head of Department | | | | |
| 3. | Professor-in-charge and wardenship etc. | | | | |
| 4. | Member of Academic Council | | | | |
| 5. | Member of Executive Council/BoG | | | | |
| 6. | Member of Professional/ Academic Bodies | | | | |
| 7. | Others (Specify) | | | | |

6 (a) Academic / Teaching experience & responsibilities (in chronological order from latest to oldest):

| S.No | Post | Organization/ University | Duration | | Experience (in Years and Months) |
|------|------|-----------------------------|----------------|--------------|-------------------------------------|
| | | | From (Date) | To (Date) | |
| | | | | | |

(b) Participation and contribution in relevant area in Technical Education:

| | Organization | Area of specialization |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Other (Specify) | | |

(c) Involvement with formulation of academic programmes:

| S. No | Nomenclature of Innovative Academic programmes formulated | Date of approval by Academic Council | Year of Introduction |
|-------|--|---|----------------------|
| | | | |

(d) Important MoUs formulated for academic collaborations:

| S. No | MoU formulated | Name of Agencies/ Departments involved | Year of MoU |
|-------|----------------|---|-------------|
| | | | |

(e) Position of Chairs:

| S. No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|-------|---------------|--|--------------------------------|
| | | | |

7. International academic exposure, if any:

| S.No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration | | In years & months |
|-------|---------------------|-----------------------------|-----------------------|----------|----|----------------------|
| | | | | From | To | |
| | | | | | | |

8. Scholarly achievement:

A. Contribution to Journal and Books:

| | Details |
|--|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory Board | |
| Other (Specify) | |

B. Published Patents: Published / Granted Patents

| S. No. | Description / Titles (1) | Application with date (2) | Published / Granted (3) |
|--------|-----------------------------|------------------------------|----------------------------|
| | | | |

C. Publication:

C. I Kindly provide list of scholarly publications in recognized professional and/or academic journals.

Total Publications:

| S. No. | Vol., Issue, Year | Title | Name of the Journal | Referred journal or not | Please specify (SCI/SCIE/SCOPUS/ES CI/Web of Science etc.) indexed |
|--------|-------------------------|-------|------------------------|-------------------------------|---|
| | | | | | |

C. II List of articles in popular magazines or newspapers Total Articles

| S. No | Date | Title | Name of Magazine/ Newspaper |
|-------|------|-------|-----------------------------|
| | | | |

D. Participation and scholarly presentations in conferences:

D. I National:

| S. No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|-------|------|---------------------------------------|--|
| | | | |

D. II International:

| S. No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|-------|------|---------------------------------------|--|
| | | | |

E. Participation and contribution in National/ International academic and professional programme:

| | | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lecture/ Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Other (Specify) | International | |
| | National | |

9. Research Projects:

| S. No | Client/ Organization's Name | Nature of Projects | Duration of project (Start year and end year) | Amount of grant (Rupees) |
|-------|-----------------------------|--------------------|---|--------------------------|
| | | | | |

10. Consulting experience:

List key consulting assignments undertaken

| S. No. | Client/ Organization name | Nature of assignment | Duration of assignment |
|--------|---------------------------|----------------------|------------------------|
| | | | |

11. (a) Honours/ Awards & Fellowships for outstanding work:

| SI No. | Name of Award/ Fellowship | Elected/ Honorary Fellow | Awarded by | Year of Award |
|--------|---------------------------|--------------------------|------------|---------------|
| | | | | |

11.(b) Membership of societies and their names

| S.No. | Membership of societies and their names |
|-------|---|
| | |

12. Number of Ph.D. Guided/ Supervised

| Name of Student | Registration No. | University/ Institute | Date of Ph.D awarded |
|-----------------|------------------|-----------------------|----------------------|
| | | | |

13. Strengths (justification in support of yours candidature) (in 100 words) :

14. Your vision for the Institute (upto 500 words) :

15. Details of Referees, if any :

| S.No. | Name of the referees | Post held by Referee | Email | Phone No. | Mobile No |
|-------|----------------------|----------------------|-------|-----------|-----------|
| | | | | | |

I, hereby declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect or incomplete at any stage, my services are liable to be terminated without any notice.

Place:

(Signature of the applicant)

Date: