

# **RECRUITMENT FOR THE POST OF DIRECTOR**

# Advt. No. DO/22/09/REC01

### Date: 30/09/2022

Applications are invited for the post of Director, Institute of Technology Gopeshwar, Kothiyal Sain Chamoli (Uttarakhand) in the pay matrix of Level-14, Entry pay Rs. 144200/- per month with allowances as admissible to State Government employees. The Post shall be of Contractual/Deputation in nature and tenure will be for a period of minimum 3 years.

#### Qualifications and experience: -

The qualification and experience for the post shall be as per AICTE regulation notified on dated 01 March, 2019 (as amended from time to time by AICTE). For details, please visit the Institute website <u>www.itgopeshwar.ac.in</u>

#### **QUALIFICATION:**

- a) Ph.D. degree and First Class or equivalent at either Bachelor's or Master's level in the relevant branch;
- b) At least two successful Ph.D. guided as supervisor/Co-Supervisor and minimum 8 research publications in SCI Journals/UGC/AICTE approved list of journals;
- c) Minimum 15 years of experience in teaching/research/industry, out of which at least 3 years shall be at the post, equivalent to that of Professor.

In case of research experience, good academic record and books/research paper publication/IPR/Patent record shall be required as deemed fit by the expert members of the Selection Committee. If the experience in Industry is considered, the same shall be at managerial level equivalent to Professor level with active participation record in devising/designing, developing, planning, executing, analysing, quality control, innovating, training, technical books/research paper publications/IPR patents etc. as deemed fit by the expert members of the Selection Committee. Flair for Management and leadership is essential.

Age: - The applicant should not be above 57 years of age on the date of advertisement.

The eligible candidate may submit their application on plain paper as a covering letter giving their complete resume with attested copies of testimonials, certificate of age proof, administrative experience and research work etc. Application of the candidates in service will be considered only if it is received through proper channel. However, such candidates may send an advance copy of their application directly within prescribed date and time. The duly filled complete application on prescribed

format along with all relevant documents, proof of research work etc. should be sent by Registered/Speed post to "The Registrar, Institute of Technology Gopeshwar, Kothiyal Sain Chamoli -246424, Distt. – Chamoli (Uttarakhand)" latest by 30 – 10 - 2022, 5:00 PM. The name of the post should be clearly mentioned on the envelope containing the application. Incomplete application and applications received after the last date i.e., 30-10-2022, 5:00 PM will be summarily rejected. No TA/DA will be paid for attending the Interview. A demand draft of Rs. 2000/- in favour of "Director Institute of Technology Gopeshwar, Kothiyal Sain Chamoli" payable at Gopeshwar should be enclosed with the application form. Advertisement and application format is available on the Institute website <u>www.itgopeshwar.ac.in</u>

Registrar

Institute of Technology Gopeshwar

# APPLICATION FORMAT FOR THE POST OF DIRECTOR

### Institute of Technology Gopeshwar

Advt. No:....

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Post Application for.....

Affix the latest passport size colour photograph

# 1. General Information of Applicant :

Name	
(In capital letter)	
Father's Name	
(In capital letter)	
Date of Birth	
(DD/MM/YYYY)	
Gender	
Age as on date of	
advertisement	
Correspondence	
Address	
Mobile No.	
Email id	
Nationality	

# 2. Present Position:

(a)	Designation	
(b)	Organization	
(c)	Pay Scale	
(d)	Date of appointment to the present post	
(e)	Total experience (in year and month)	

# 3. Details of experience possessed as per eligibility criteria:

S. No	Post held	Pay Scale	Organization	Nature of duties	Experience in years and months

# 4. Educational Qualification:

S. No	Qualification	University	Year	Subject/ Topic	Percentage Achieved	Distinction etc.
1.	High School as proof of age					
2.	UG (B.Tech./equivalent)					
3.	PG (MTech. /ME)					
4.	Ph.D.					
5.	Post-Doctoral					

# 5. Administrative Experience / Post (s) and Responsibilities held details:

		Organization/	Dura	tion	Experience
S. No	Post	University	From	То	(in Years and
		University	(Date)	(Date)	Months)
1.	Dean/Associate Dean				
2.	Head of Department				
3.	Professor-in-charge and				
	wardenship etc.				
4.	Member of Academic				
4.	Council				
5.	Member of Executive				
	Council/BoG				
6.	Member of Professional/				
	Academic Bodies				
7.	Others (Specify)				
'.					

# 6 (a) Academic / Teaching experience & responsibilities (in chronological order from latest to oldest) :

S. No	Post		Duration		Experience
		Organization/ University	From	То	(in Years and
			(Date)	(Date)	Months)

# (b) Participation and contribution in relevant area in Technical Education:

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	Organization	Area of specialization
Visiting Professor		
Resource Person		
Other (Specify)		

#### (c) Involvement with formulation of academic programmes:

S. No	Nomenclature of Innovative Academic programmes formulated	Date of approval by Academic Council	Year of Introduction

# (d) Important MoUs formulated for academic collaborations:

S. No	MoU formulated	Name of Agencies/ Departments involved	Year of MoU

# (e) Position of Chairs:

S. No	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

### 7.International academic exposure, if any:

S.No.	Post/	Organization/	Area of	Dura	ation	In years &
	Assignment	University	Assignment	From	То	months

- 8. Scholarly achievement:
  - A. Contribution to Journal and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Other (Specify)	

### B. Published Patents: - Published / Granted Patents

S. No.	Description / Titles (1)	Application with date (2)	Published / Granted (3)

#### C. Publication:

C.I Kindly provide list of scholarly publications in recognized professional and/or academic journals. Total Publications:

S. No	Date	Title	Name of the	Referred journal or	Number of Citations
			Journal	not	(where possible)

C.II List of articles in popular magazines or newspapers

Total Articles .....

S. No	Date	Title	Name of Magazine/ Newspaper

### D. Participation and scholarly presentations in conferences:

# D.I National:

S. No	Date	Title of Conference or Institution	Title / Subject of presentation (If made)

# . D. II International:

S. No	Date	Title of Conference or Institution	Title / Subject of presentation (if made)	

E. Participation and contribution in National/ International academic and professional programme:

		Number(s)
Plenary Lecture/ Invited Talks	International	
Fienary Lecture/ Invited Tarks	National	
Congresses attended	International	
Congresses attended	National	
Examinership etc.	International	
Examinership etc.	National	
Other (Specify)	International	
Other (Specify)	National	

# 9. Research Projects:

S. No	Client/ Organization's	Nature of	Duration of project (Start	Amount of grant
	Name	Projects	year and end year)	(Rupees)

#### 10. Consulting experience:

### List key consulting assignments undertaken

S. No.	Client/ Organization name	Nature of assignment	Duration of assignment

#### 11. (a) Honours/ Awards & Fellowships for outstanding work:

S. No.	Name of Award/ Fellowship	Elected/ Honorary Fellow	Awarded by	Year of Award

### 11.(b) Membership of societies and their names

S.No.	Membership of societies and their names	

### 12.No. of Ph.D. guided/ supervised

Name of Student	Registration No.	University/ Institute	Date of Ph.D. awarded

13. Strengths (justification in support of yours candidature) (in 100 words):

14. Your vision for the institute (up to 500 words):

15. Details of Referees, if any:

S.No.	Name of the referees	Post held by Referee	Email	Phone No.	Mobile No

I, hereby declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect or incomplete at any stage, my services are liable to be terminated without any notice.

Place:

(Signature of the applicant)

Date: